

# CITY COUNCIL MEETING

October 10, 2023 at 6:00 PM City Hall

## **AGENDA**

CALL TO ORDER	

### APPROVAL OF AGENDA

### **APPROVAL OF MINUTES**

1. SEPTEMBER 12, 2023 CITY COUNCIL MEETING MINUTES

## **DEPARTMENTAL REPORTS**

- 2. POLICE DEPARTMENT
- 3. FIRE DEPARTMENT
- 4. BUILDING OFFICIAL
- 5. PUBLIC WORKS
- 6. SPECIAL COMMITTEES
- 7. CITY CLERK/TREASURER
- 8. CITY ATTORNEY
- 9. MAYOR

### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

10. ORDINANCE 2023-05: AN ORDINANCE TO AMEND SECTION 4.24 <u>OCCUPATIONAL LICENSES</u> OF THE JOHNSON MUNICIPAL CODE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.

## **PUBLIC COMMENT**

**MOTION TO PAY BILLS** 

# **MOTION TO ADJOURN**